

SCRUTINY BOARD (ENVIRONMENT AND NEIGHBOURHOODS)

Meeting to be held in Civic Hall, Leeds, LS1 1UR on
Thursday, 6th January, 2011 at 10.00 am

A pre-meeting will take place for ALL Members of the Board at 9.30 am

MEMBERSHIP

Councillors

- B Anderson (Chair) - Adel and
Wharfedale;
- A Barker - Horsforth;
- G Driver - Middleton Park;
- P Ewens - Hyde Park and
Woodhouse;
- R Grahame - Burmantofts and
Richmond Hill;
- G Hyde - Killingbeck and
Seacroft;
- M Iqbal - City and Hunslet;
- J Marjoram - Calverley and
Farsley;
- L Mulherin - Ardsley and Robin
Hood;
- P Wadsworth - Guiseley and
Rawdon;

Please note: Certain or all items on this agenda may be recorded.

Agenda compiled by:
Mike Earle
Governance Services
Civic Hall
LEEDS LS1 1UR
Tel: 22 43209

Principal Scrutiny Adviser:
Richard Mills
Tel: 24 74557

A G E N D A

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| 1 | | | <p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded.)</p> <p>(*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Chief Democratic Services Officer at least 24 hours before the meeting.)</p> | |
| 2 | | | <p>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:</p> | |

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| 3 | | | <p>LATE ITEMS</p> <p>To identify items which have been admitted to the agenda by the Chair for consideration.</p> <p>(The special circumstances shall be specified in the minutes.)</p> | |
| 4 | | | <p>DECLARATIONS OF INTEREST</p> <p>To declare any personal / prejudicial interests for the purpose of Section 81 (3) of the Local Government Act 2000 and paragraphs 8 to 12 of the Members Code of Conduct.</p> | |
| 5 | | | <p>APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTES</p> <p>To receive any apologies for absence and notification of substitutes.</p> | |
| 6 | | | <p>MINUTES - 23 NOVEMBER AND 2 DECEMBER 2010</p> <p>To confirm as correct records:</p> <ul style="list-style-type: none"> (a) The minutes of the meetings held on 23 November and 2 December 2010 (b) Notes of the Gypsy and Traveller Working Group meeting held on 13th December 2010. | 1 - 14 |
| 7 | | | <p>POSSIBLE INQUIRY ON ACQUISITIVE CRIME WITH FOCUS ON DOMESTIC BURGLARY</p> <p>To receive and consider the attached report of the Head of Scrutiny and Member Development</p> | 15 - 16 |
| 8 | | | <p>ENVIRONMENT AND NEIGHBOURHOODS PERFORMANCE REPORT QUARTER 2 - 2010/11</p> <p>To receive and consider the attached report of the Head of Policy and Performance</p> | 17 - 34 |

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| 9 | | | <p>INITIAL BUDGET PROPOSALS BY THE EXECUTIVE BOARD 2011/12</p> <p>To receive and consider the attached report of the Head of Scrutiny and Member Development</p> | 35 - 64 |
| 10 | | | <p>VARIANCES AGAINST DEPARTMENT BUDGET PROPOSALS PERIODS 7 AND 8</p> <p>To receive and consider the attached report of the Head of Scrutiny and Member Development and Director of Environment and Neighbourhoods.</p> | 65 - 68 |
| 11 | | | <p>RESPONSE TO THE ENVIRONMENT AND NEIGHBOURHOODS SCRUTINY BOARD'S INQUIRY INTO INTEGRATED OFFENDER MANAGEMENT</p> <p>To receive and consider the attached report of the Director of Environment and Neighbourhoods</p> | 69 - 76 |
| 12 | | | <p>MONITORING REPORT ON THE RECOMMENDATIONS OF THE WORKLESSNESS INQUIRY</p> <p>To receive and consider the attached report of the Director of Environment and Neighbourhoods</p> | 77 - 98 |
| 13 | | | <p>STRATEGIC GOVERNANCE BOARD AND SHARED SERVICE CENTRE</p> <p>To receive and consider the attached report of the Head of Scrutiny and Member Development</p> | 99 - 126 |
| 14 | | | <p>WORK PROGRAMME</p> <p>To receive and consider a report from the Head of Scrutiny and Member Development outlining the Scrutiny Board's work programme for the remainder of the current municipal year.</p> | 127 - 162 |

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| 15 | | | <p>DATE AND TIME OF NEXT MEETING</p> <p>To note that the next meeting of the Board will be held on Monday, 17th January 2011 at 10.00 am with a pre meeting for Board Members at 9.30 am.</p> | |